

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Ronald J. LEBEL, et al.

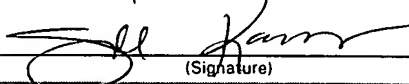
Title: AMBULATORY MEDICAL  
APPARATUS WITH  
HANDHELD  
COMMUNICATION DEVICE

Prior Appl. No.: 09/768,204

Prior Appl. Filing  
Date: 1/22/2001

Prior Examiner: Mark Bockelman

Prior Art Unit: 3762

<b>CERTIFICATE OF EXPRESS MAILING</b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450.	
EV 420554305 US (Express Mail Label Number)	April 14, 2004 (Date of Deposit)
Jose Ramos (Printed Name)	
 (Signature)	

**CONTINUING PATENT APPLICATION**  
**TRANSMITTAL LETTER**

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a:

☐ Continuation ☒ Division ☐ Continuation-In-Part (CIP)

of the above-identified co-pending prior application in which no patenting, abandonment, or termination of proceedings has occurred. Priority to the above-identified prior application is hereby claimed under 35 U.S.C. § 120 for this continuing application. The entire disclosure of the above-identified prior application is considered as being part of the disclosure of the accompanying continuing application and is hereby incorporated by reference therein.

☐ Applicant claims small entity status under 37 CFR 1.27.

Enclosed are:

- ☒ Specification, Claim(s), and Abstract (142 pages).
- ☒ Formal drawings (16 sheets, Figures 1-12).
- ☒ Copy of Parent Declaration and Power of Attorney (5 pages).
- ☒ Copy of Parent Assignment of the invention.
- ☐ Assignment Recordation Cover Sheet.

- ☐ Small Entity statement.  
☐ Request for application not to be published with certification under 35 USC 122(b)(2)(B)(i).  
☐ Information Disclosure Statement.  
☐ Form PTO-1449 with copies of \_\_\_ listed reference(s).  
☒ Preliminary Amendment.  
☒ Application Data Sheet (37 CFR 1.76).

The filing fee is calculated below:

	Claims as Filed	Included in Basic Fee	Extra Claims	Rate	Fee Totals
Basic Fee				\$770.00	\$770.00
Total Claims:	19	- 20	= 0	x \$18.00	= \$0.00
Independents:	2	- 3	= 0	x \$86.00	= \$0.00
If any Multiple Dependent Claim(s) present:			+	\$290.00	= \$0.00
				SUBTOTAL:	= \$770.00
<input type="checkbox"/>				Small Entity Fees Apply (subtract 1/2 of above):	= \$0.00
				TOTAL FILING FEE:	= \$770.00
Assignment Recordation Fee:			+	\$40.00	= \$0.00
				TOTAL FEE =	\$770.00

- ☒ A check in the amount of \$770.00 to cover the filing fee and fee for recordation of Assignment is enclosed.  
☐ The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.  
☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-0872. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-0872.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date: April 14, 2004

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By: 

Ted R. Rittmaster

Attorney for Applicant

Registration No. 32,933